

Student Name \_\_\_\_\_  
Peoplesoft # \_\_\_\_\_

**COLLEGE OF LIBERAL ARTS & SCIENCES**  
**Environmental Science - B.S. Degree**  
**2014- 2015 Catalog**

**A. Basic Science**

1. \_\_\_\_\_ ARE 1150 (3)
2. \_\_\_\_\_ BIOL 1107 (4)                      \_\_\_\_\_ BIOL 1108 (4) or BIOL 1110 (4) (\*May be taken in any order)
- 3a. \_\_\_\_\_ CHEM 1127Q (4)                      \_\_\_\_\_ CHEM 1128Q (4)
- 3b. \_\_\_\_\_ CHEM 1124Q (4)                      \_\_\_\_\_ CHEM 1125Q (3)                      \_\_\_\_\_ CHEM 1126Q (3)
4. \_\_\_\_\_ MATH 1131Q (4)                      \_\_\_\_\_ MATH 1132Q (4)
- 5a. \_\_\_\_\_ PHYS 1401Q (4)                      \_\_\_\_\_ PHYS 1402Q (4)
- 5b. \_\_\_\_\_ PHYS 1201Q (4)                      \_\_\_\_\_ PHYS 1202Q (4)
6. \_\_\_\_\_ STAT 1000Q (4) or STAT 1100Q (4) or STAT 3025Q (3)

\_\_\_\_\_ Total Credits Earned Section A

**B. Introductory Environmental Science**

Two of the following courses (**GSCI 1050 is a Prerequisite for GSCI 3020**):

- \_\_\_\_\_ GEOG 2300 (3)                      \_\_\_\_\_ GSCI 1050 (4) (\*Prerequisite for GSCI 3020)  
\_\_\_\_\_ MARN 1002 (3)                      \_\_\_\_\_ NRE 1000 (3)

\_\_\_\_\_ Total Credits Earned Section B

**C. Upper-level Environmental Science**

1. \_\_\_\_\_ AH 3175 (3) (\*Prerequisite: BIOL 1102 or equivalent; CHEM 1122 or equivalent)
2. \_\_\_\_\_ EEB 2244(W) (4) (\*Prerequisite: 6 credits of College Biology)
3. \_\_\_\_\_ GSCI 3020 (3) (\*Prerequisite: GSCI 1050)
4. \_\_\_\_\_ MARN 3000 (3)
5. \_\_\_\_\_ NRE 3145 (3)

\_\_\_\_\_ Total Credits Earned Section C

**D. Capstone**

- \_\_\_\_\_ NRE 4000W (3)\* (\*Prerequisite: ENGL 1010 or 1011 or 3800)

\_\_\_\_\_ Total Credits Earned Section D

**E. Area of Concentration:** \_\_\_\_\_

(Includes related courses)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

\_\_\_\_\_ Total Credits Earned Section E

**F. 45 Credit Rule** – Students must pass at least 45 credits of coursework at or above the 2000 – Level.

Total 2000 and above credits: \_\_\_\_\_

Expected date of graduation \_\_\_\_\_

I approve the above program:

\_\_\_\_\_  
Major Advisor

\_\_\_\_\_  
Department

\_\_\_\_\_  
Date

\_\_\_\_\_  
Program Director  
Last revised 4/8/14

\_\_\_\_\_  
Department

\_\_\_\_\_  
Date